CLAN CITY WELFARE ASSOCIATION

(Registration No. 95 / 2020 / Raigad, Dated: 13/03/2020) Registered Address: F-3, 104 Arihant Anaika CHS, Survey No.35,

Koyanawale Village, Koyana Velhe Raigad Taloja - 410208 Email: clancityassociation@gmail.com

MEMBERSHIP APPLICATION

The Chairman, Clan City Welfare Association, F- 3, 104 Arihant Anaika CHS, Koyna Velhe, Taloja, Raigad - 410208

To,

Sub: - Application to become member in Clan City Welfare Association.

I/We hereby make an application for membership of **Clan City Welfare Association**. (Attach copy of allotment letter / Index II and Signature declaration for membership)

My/Our particulars for the Purpose of consideration of this application are as under 1. NAME: DOB ____ QUALIFICATION: __ OCCUPATION: 2. NAME: DOB _ QUALIFICATION: ____ OCCUPATION: PRESENT RESIDENTIAL ADDRESS: CONTACT NO: E-Mail: I/ we have purchased/booked a Flat No. ____, in the building known as ____ No. , in the residential complex known as Clan City (formerly known as "Hex city") situated on the plots of land bearing Survey No. 55/5(A)1, 55/5(A)2, 56+57(2)(2), 56+57/3, 61/3A, 61/3B, 65/1(2), 65/1(3), 66/3, at village Rohinjan, Taluka Panvel, District Raigad. I/ we hereby accept and agree to pay Rs. 1000/- towards one time admission fee and Rs. 120/- as annual subscription fee payable towards membership fees. The details of the payment are as under. 1. Cash / Cheque /NEFT / RTGS _____ 2. Cash / Cheque /NEFT / RTGS respectively.

I/We confirm that I/We have read and understood the Memorandum of Associations and its Byelaws/ Rules & Regulations and shall abide by them in the affairs/matters & interest of the Association in order to fulfill its objectives. Further I confirm that I am eligible to become a member of the Association

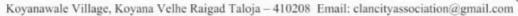
I request you to admit me as a member of Clan City Welfare Association.

Place Date Yours Faithfully

CLAN CITY WELFARE ASSOCIATION

(Registration No. 95 / 2020 / Raigad, Dated: 13/03/2020)

Registered Address: F-3, 104 Arihant Anaika CHS, Survey No.35,



AFFIDAVIT IN SUPPORT OF THE APPLICATION FOR MEMBERSHIP OF CLAN CITY WELFARE ASSOCIATION

| I/ we | 1 S/o, D/o, W/o Shri |
|----------|--|
| | 1 S/o, D/o, W/o Shri 2 S/o, D/o, W/o Shri |
| | R/o, do |
| hereby | solemnly affirm and declare as under:- |
| 1. | That I/We have purchased a Flat No, in the building known as, Tower No, in the residential complex known as Clan City (formerly known as "Hex city") situated on the plots of land bearing Survey No. 55/5(A)1, 55/5(A)2, 56+57(2)(2), 56+57/3, 61/3A, 61/3B, 65/1(2), 65/1(3), 66/3, at village Rohinjan, Taluka Panvel, Dist. Raigad under MMRDA Rental Housing Scheme through instrument of Agreement for Sale/ Letter of Allotment. |
| 2. | That I/We have purchasedno. of flats in the above residential complex. |
| 3. | That I/we confirm that I/we shall be abiding by the rules/ bylaws framed under the Memorandum of Association of the Clan City Welfare Association, as is applicable to all its members. |
| 4. | That I/ we also undertake to share liability, if any, of the members (past or present), in respect of the outstanding dues payable to the Association. |
| 5. | That I/ we hereby willfully give my/ our consent to become member of the Association and I/ we understand that the Association shall be at liberty to take any decision and/or needful action based on the majority counts and all such decisions/actions as taken by the Association shall be binding on me/ us in order to achieve its objectives and I/ we shall hereby agree and accept such decisions/ actions/ orders without any objection / protest. |
| 6. | That I/ we further agree to abide by the decisions/actions as taken and initiated by the Association and that I/ we shall not proceed (whether legal or any sort) against the Association and/ or its members or office bearers regarding any of its acts, deeds, decisions etc. of any nature whatsoever. |
| 7. | That I/ we hereby confirm that the Association on its own discretion shall have all rights and reserves to terminate my/ our membership at any point of time without assigning any reason whatsoever to me and I/we shall not initiate any action/ proceeding, whether legal or any, against such termination. |
| | Deponent |
| | VERIFICATION |
| I/ we | 1 S/o, D/o, W/o Shri |
| | 2 S/o, D/o, W/o Shri |
| do here | eby verify, confirm and declare that the contents of the above paragraphs and all the contents of the |
| Applica | tion of the Membership are correct an true to the best of my/our knowledge and belief and nothing has |
| been co | oncealed and or suppressed and or misrepresented. |
| Verified | at Mumbai on date |

Deponent

Before me